

TERFs & Trans Healthcare

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Abstract

While there are many who feel that morality must be built into law, I believe that the elimination of transsexualism is not best achieved by legislation prohibiting transsexual treatment and surgery but rather by legislation that limits it and by other legislation that lessens the support given to sex-role stereotyping, which generated the problem to [...]

Article

| *While there are many who feel that morality must be built into law, I believe that the elimination of transsexualism is not best achieved by legislation prohibiting transsexual treatment and surgery but rather by legislation that limits it and by other legislation that lessens the support given to sex-role stereotyping, which generated the problem to begin with. Any legislation should be aimed at the social conditions that initiate and promote the surgery as well as the growth of the medical-institutional complex that translates these stereotypes into flesh and blood. More generally, the education of children is one case in point here. Images of sex roles continue to be reinforced, at public expense, in school textbooks. Children learn to role play at an early age.*

- Raymond (1980), Technology on the Social and Ethical Aspects of Transsexual Surgery

The TERF movement played a significant role in the revocation of trans healthcare access. In fact, TERF activist, Janice Raymond, authored the government's anti-trans position.

The National Center for Healthcare Technology was a government funded body that reviewed metadata so that Health & Human Services (HHS) would be able to make evidence-based judgements about the efficacy of medical technologies. In short, they informed the US government on what was and what was not medically efficacious. The NCHCT had Janice Raymond, author of *The Transsexual Empire: The Making of the She-Male* issue their position on the efficacy of trans medical care in a paper titled, "Technology on the Social and Ethical Aspects of Transsexual Surgery." This position paper makes practically all the same assertions about trans people commonly found in far right-wing anti-trans propaganda; however, unlike other extremist group propaganda, this misleading report informed HHS' position on trans medical care. The report was available through the Office of the Associate Director for Medical and Scientific Evaluation, Public Health Service.

Raymond asserted that trans medical care was a new phenomena, unethical, asserted that legislation should block trans medical care and that it would be best to institute a national program of reparative therapy.

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and related presentations shortly after its publication, Raymond further recommended gender reorientation for transsexuals by means of feminist consciousness-raising therapy, which would explore “the social origins of the transsexual problem and the consequences of the medical-technical solution,” and public education campaigns in which ex-transsexuals would speak of their dissatisfactions with changing sex, and in which former providers of medical services to transsexuals would discuss why they decided to stop providing services.

Transgender community members have asked since the 1970s how anyone could fail to see that Raymond’s rhetoric and policy recommendations replicate arguments made by ex-gay ministries, antiabortion activists, bigots, and fearmongers of many stripes. In spite of these protestations, antitransgender discourses continued to proliferate in the 1980s, when it became common to denounce transsexuality as a “mutilating” practice and, if anything, the level of vitriol directed against transgender people actually increased. A 1986 letter to the editor published in the San Francisco lesbian newspaper *Coming Up* captures the vehemence with which transsexuals could be publicly vilified:

One cannot change one's gender. What occurs is a cleverly manipulated exterior: what has been done is mutation. What exists beneath the deformed surface is the same person who was there prior to the deformity. People who break or deform their bodies [act] out the sick farce of a deluded, patriarchal approach to nature, alienated from true being. . . . When an estrogenated man with breasts loves women, that is not lesbianism, that is mutilated perversion. [Such an individual] is not a threat to the lesbian community, he

Figure 1. A page from *Trans History* by Susan Stryker

Until Raymond’s HHS paper, the US government supported trans care as medically necessary. I want you to reread that previous sentence. This meant that poor trans people could freely access psychological and medical care and it meant that public and private insurers had no basis upon which to reject coverage of trans care.

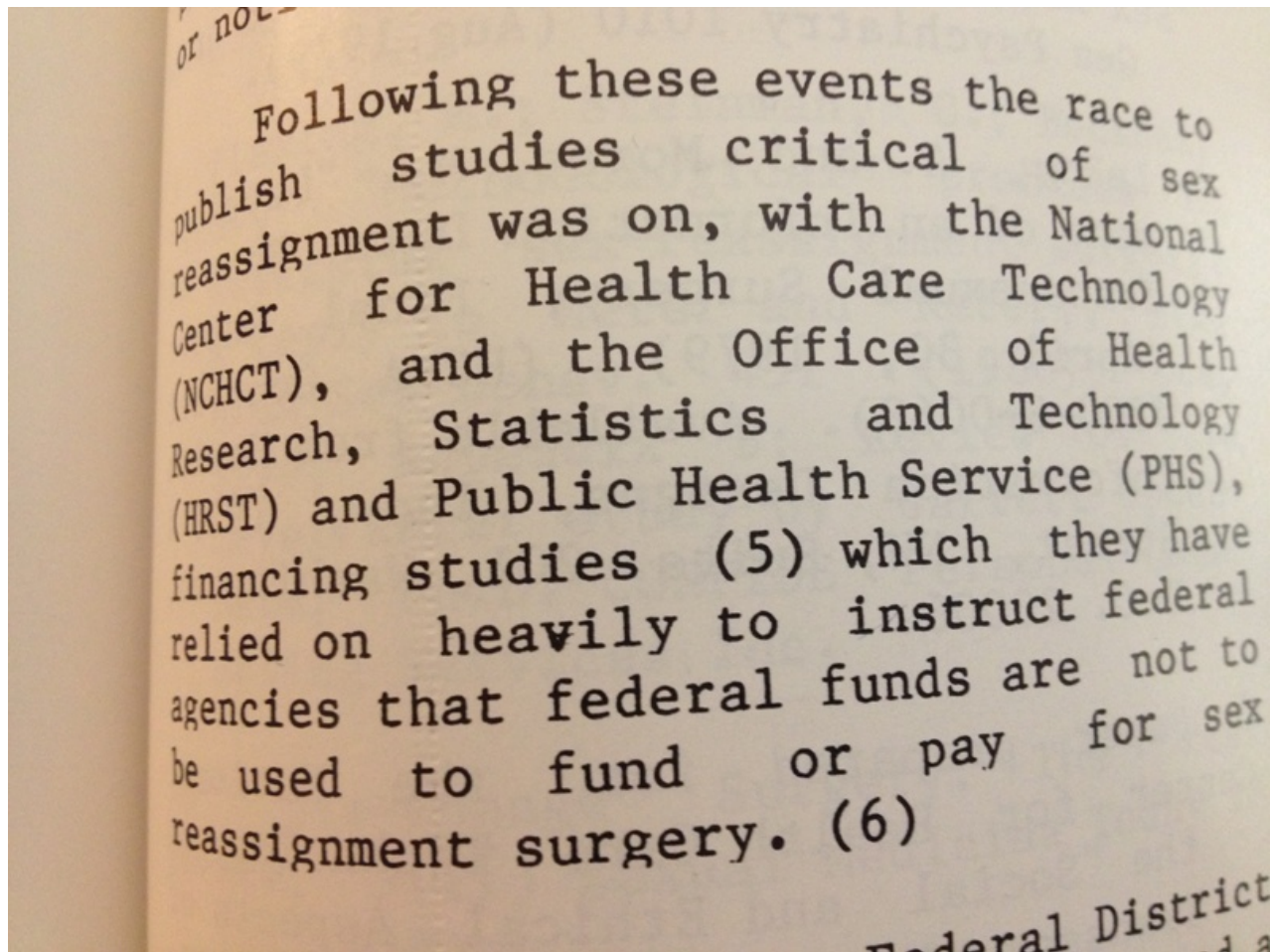


Figure 2. *The Tapestry*, 1986

It was only after the NCHCT pushed Raymond's bigotry in 1980 that the US government reversed course in 1981 and took up Raymond's views and rhetoric. Raymond's hate became the government's stance. Raymond - a Catholic ethicist, not a clinician - was the architect of the anti-trans stance the US government adopted in the 1980s. This official anti-trans stance soon spread to private insurers and the American trans population soon found itself without access to medically necessary health care.

There's a reason many trans people lay the death and suffering of untold numbers of trans people at the feet of Janice Raymond, PhD.

In a time when employment discrimination against trans people became legal, Raymond helped dismantle the trans community's ability to access trans health care through public and private insurance.

Raymond heralded in the era in which trans people (many to most of whom were unemployed, depending upon the study) had to pay out of pocket or go without. In essence, Raymond helped ensure the future of a medical system that was unresponsive to the needs of the trans community at every level.

My other official point of reference for transsexuality is equally bleak. Janice Raymond, a well-known lesbian feminist academic, wrote a book in the seventies called *The Transsexual Empire* that basically set the tone of feminist discourse about sex change for many years to come. Raymond postulated that all transsexuals were dupes of the patriarchy, “mutilating” their bodies in order to live out stereotyped sex roles instead of changing those roles through a rigorously applied program of radical feminism. She focused most of her book on male to female transsexual women (MTFs), with female to male transsexual men (FTMs) thrown in as an afterthought. FTMs were basically the brainwashed tokens of the “transsexual empire.” Sexless, wan imitations of men, they required only a couple of pages in order to be dismissed. The threat of MTFs loomed in apocalyptic tones. They were being engineered by the male medical establishment to eventually replace natal biological/genetic women, a bionic Barbie race tailored to male specifications that would satisfy a man’s every whim. Or, even more insidiously, MTFs were out to infiltrate and weaken the feminist movement by declaring themselves to be lesbians, joining feminist women’s organizations, and slipping like a rapidly spreading virus into “women’s space,” slowly taking over from within. Raymond was dead serious, and she was taken seriously. She stated that transsexuality should be “morally mandated out of existence,” and began the task of making this happen, working with the Reagan administration to eliminate Medicare payments for both sex-change surgery and hormones for poor transsexuals in Minnesota.

Figure 3. A page from the book, *The Testosterone Files*

How many trans people have taken their lives because they were not able to access the medically necessary psychological and medical they needed? How many trans people died as a result of their encounter with an unresponsive and transphobic medical system?



Figure 4. JR-Master0fDeath

One of the most severe results of denying coverage of treatments to transgender insureds that are available to non-transgender insureds is suicidal ideation and attempts.

A meta-analysis published in 2010 by Murad, et al., of patients who received currently excluded treatments demonstrated that there was a significant decrease in suicidality post-treatment. The average reduction was from 30 percent pretreatment to 8 percent post treatment.

De Cuyper, et al., reported that the rate of suicide attempts dropped dramatically from 29.3 percent to 5.1 percent after receiving medical and surgical treatment among Dutch patients treated from 1986-2001.

According to Dr. Ryan Gorton, “In a cross-sectional study of 141 transgender patients, Kuiper and Cohen-Kittenis found that after medical intervention and treatments, suicide fell from 19 percent to zero percent in transgender men and from 24 percent to 6 percent in transgender women.)”

Clements-Nolle, et al., studied the predictors of suicide among over 500 transgender men and women in a sample from San Francisco and found a prevalence of suicide attempts of 32 percent. In this study, the strongest predictor associated with the risk of suicide was gender based discrimination which included “problems getting health or medical services due to their gender identity or presentation.” According to Gorton, “Notably, this gender-based discrimination was a more reliable predictor of suicide than depression, history of alcohol/drug abuse treatment, physical victimization, or sexual assault.”

A recent systematic review of largely American samples gives a suicide attempt rate of approximately one in every three individuals with higher rates found among adolescents and young adults. According to Dr. R. Nicholas Gorton, MD, who treats transgender people at a San Francisco Health Clinic, “The same review also noted that while mental health problems predispose to suicidality, a significant

proportion of the drivers of suicide in the LGBT population as a whole is minority stress.” He continues to conclude that, “[f]or transgender people such stress is tremendous especially if they are unable to ‘pass’ in society. Surgical and hormonal treatments -- that are [also] covered for non-transgender insureds -- are specifically aimed at correcting the body so that it more closely resembles that of the target gender, so providing care significantly improves patients’ ability to pass and thus lessens minority stress.”

These studies provide overwhelming evidence that removing discriminatory barriers to treatment results in significantly lower suicide rates.

- State of California Department of Insurance, 2012

The ghost Janice Raymond’s hard work is still alive today. TERFs continue to advocate against any movement away from the medical landscape Raymond wrought. Even in 2013, 33 years after Raymond’s successful effort to dismantle trans healthcare, trans people continue to suffer each and every day.

Even though the American Medical Association, American Psychological Association, American Academy of Family Physicians, National Association of Social Workers, World Professional Association for Transgender Health, National Commission on Correctional Health Care, American Public Health Association, American College of Obstetricians and Gynecologists all agree that trans care is medically necessary, trans people still endure under the TERF movement’s yoke.

Cross-posted from The TERFs

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